

2024 Ohio State Fair Space Rental Application July 24 – August 4

Thank you for your interest in participating in the 2024 Ohio State Fair. Receipt of this application by the Ohio State Fair does not guarantee space and is valid for the 2024 Ohio State Fair only. Please read thoroughly and answer all questions as incomplete applications will not be accepted. You must attach a photo of your operation, preferably from a Fair or Festival. Applications submitted without a photo or artist rendition will not be considered. Returning exhibitor contracts are processed through February; therefore, the review process for new applicants begins in March. NO APPLICATION FEE IS REQUIRED. If you have any questions, contact the Rental Department at 614-466-4010. The Rental Manual on the website is a substantive rider to the Rental Agreement so review prior to applying to make sure you can abide by all Rental Agreement obligations prior to submission.

BUSINESS INFORMATION

Business name	Owner (name on contract)				
Address		City		State	Zip
Phone	Cell Phone		Email		
Contact name and cell	phone number of Manager (pe	erson attending Fair) _			
Have you/your compar	ny participated in previous Ohi	o State Fairs?	If yes, list o	contract name and ye	ear
List food certifications	(ServeSafe, PIC)				
Are you a member of	the National Independent Con-	cessionaires Associati	on (NICA)		
SOCIAL MEDIA: Plea	ase list all social media accoun	ts associated with you	ır business.		
Website	Insta	agram:		Facebool	C:

LIST OF PRODUCTS AND/OR SERVICES (no exclusivity will be granted) Mark all that apply. Do not send samples.

Retail sales Order taking with deposit	Order taking only I	Display of products/services only
Other, please specify:	Do you plan	n to present a demonstration?
Do you plan to offer giveaways or contests?	If so, list prize(s) and Value(s))

Do you plan to use a microphone? (not permitted for concessions)

List all items to be sold, exhibited and /or demonstrated. Please be specific (i.e. crafts and novelties are too general). Your contract space will be assigned on the basis of this list. Once a contract is assigned, you may not display or sell any additional items. If necessary, use an additional page and attach. Food vendors MUST attach FULL menu with pricing. Violations may mean cancellation of contracts and forfeiture of monies paid.

SPACE REQ	UEST (equipment, products, tie-downs, hito Pricing is subj	ches, overhangs, and service/prep are ect to change without notice.	as must fit completely within space)
Inside:			
Marketplace Bu	ilding10' x 10' (\$850)	10' x 10' corner (\$900)	16' x 10' (\$1,350)
	16' x 10' corner (\$1,450)	bulk space (\$4 per sq. ft.)	
<i>Outside:</i> Food (concessio	n fee 15%, Clover POS, Apex Reporting	with Ohio State Fair access require	ed):
	\$50/front foot deposit	front foot request	_ foot depth request
	\$11/front foot (ground service fee)	front foot	
Non-Food:			
	\$130/front foot	front foot request	_ foot depth request
	\$8/front foot (ground service fee)	front foot	

ELECTRICAL & WATER REQUIREMENTS Indoor exhibit space includes one 20amp outlet.

Additional charges will be incurred if more amperage is needed. You must order electric for all indoor exhibits that require 30amps or more, all concession operations, all outdoor exhibits and vehicles requiring electric in the Truck Supply Compound. **Pricing is subject to change without notice**.

110 volt, single phase	20 amp @ \$140	30 amp @ \$185	
220 volt, single phase	30 amp @ \$235	50 amp @ \$255	100 amp @ \$315
220 volt, three phase	50 amp @ \$165	100 amp @ \$300	150 amp @ \$485
Truck Supply Compound	20 amp @ \$160	30 amp @ \$29050 amp @ \$325	100 amp @ \$385

Is water needed for your exhibit or concession?

ADMISSION TICKETS, PARKING PERMITS AND TRUCK SUPPLY COMPOUND PARKING

Do not complete ticket section after July 1. Admission Tickets are non-refundable. They are required to gain access to the grounds during the Fair. Additional tickets may be purchased during Fair. Parking permits are non-refundable. A parking permit allows exhibitors/concessionaires to park in a reserved lot for the duration of the Fair. It also allows entrance to the grounds before 10 AM each morning to restock. Parking permits do not guarantee the availability of a parking space.

Number of \$70 12-Day tickets that you would like to purchase? (one included per contractor, not per contract)

Number of \$7 Single-Day Admission tickets that you would like to purchase?

Number of \$40 Load/Unload Parking Permits that you would like to purchase?

To be eligible for accessible parking, you must have a state-issued permit (copy required at submission). Add an accessible parking pass?

Truck Supply Compound parking is available at no charge to park stock vehicles. Space is available on a first-come, first-serve basis. If electric is needed, you must refer to the "Electric and Water Requirements" section and complete the appropriate information. Do you need to park a stock vehicle in the Truck Supply Compound? _____ If so, what size? _____

REFERENCES Three fairs or events recently participated in (no family references)

1.	Event Name:	 _
	Contact Name:	
	Address:	
2.	Event Name:	
	Contact Name:	
	Address:	
3.	Event Name:	 _
	Contact Name:	 _
	Address:	
	Phone: ()	

SIGNATURE

Do you or any other person, company, organization or distributorship that has a financial interest in your exhibit or concession, have an interest in any other exhibit or concession, attraction, ride, show or department at the Ohio State Fair? _____ If yes, attach explanation.

Applicant agrees that all information provided is true and consistent with the rules and regulations of the Ohio State Fair. Any falsifying of information on this document may disgualify the applicant from further participation in the Ohio State Fair. By your signature on this application, you hereby authorize the Ohio State Fair to obtain information pertaining to your company from the listed references.

Applicant's Signature _____ Date _____

Print Applicant's Name

Mail: Rental Department, Ohio State Fair, 717 East 17th Avenue, Columbus, Ohio 43211 Email: R.Lough@Expo.Ohio.Gov